"What's Past Illuminates What's Now" Bible Stories Sermon Series, Pt. 13 – Exodus 1-14 Nov. 11, 2018

I. The Exodus Account Summarized

- A. God's people become threatened in Egypt. (Ex. 1)
- B. Moses is born and taken into Pharaoh's house. (Ex. 2)
- C. Grown-up Moses kills an Egyptian and flees to Midian. (Ex. 2)
- D. God appears to Moses at the burning bush and sends him back to Egypt. (Ex. 3)
- E. The Ten Plagues force Pharaoh's hand. (Ex. 7-12)
- F. The Red Sea parts and Pharaoh's army drowns. (Ex. 14)

II. The Exodus Account and Genesis

- A. The Genesis 1 creation foreshadowed Israel's creation in Egypt. (Ex. 1:7)
- B. Pharaoh threatened Israel as Satan threatened God's original creation.
- C. Moses was a new Noah:
 - 1. Placed in an ark covered with pitch. (Ex. 2:3)
 - 2. Led God's people through waters of judgment. (Ex. 14)
- D. Israel was a new Abraham (Gen. 12):
 - 1. In Egypt because of a famine.
 - 2. Offspring threatened by a Pharaoh.
 - 3. Delivered by God sending plagues upon Pharaoh.
 - 4. Left Egypt wealthier than when arrived.
- E. The Point: Israel should have seen how God's past works foreshadowed and established what He was doing for them.

III. The Exodus Account and Us (our deliverance foreshadowed by Israel's)

- A. We were enslaved to Satan, with sin as our cruel taskmaster:
 - 2 Timothy 2:26b ...the devil, who has taken them captive to do his will.
 - **John 8:34** Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin."

- B. Like Israel, we would have died in our slavery.
- C. Jesus, the greater Noah and the greater Moses, went through flood waters of judgment for us. (1 Peter 3:20-21)
- D. Like Moses did for Israel, Christ has brought us into new creation:
 - **2 Corinthians 5:17** Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
- E. Jesus has delivered us from slavery to Satan and to sin:
 - **Hebrews 2:14–15** ¹⁴ Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, ¹⁵ and might free those who through fear of death were subject to slavery all their lives.
 - **Romans 6:6–7** ⁶ knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; ⁷ for he who has died is freed from sin.
- F. Like Israel was, we are called to *not* return to slavery and to go on trusting our Deliverer:
 - **Romans 6:20–21** ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.
 - **Hebrews 3:5–6** ⁵ Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶ but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.